

Complete Streets Citizens Advisory Committee meeting on April 16, 2020, will be held via video conference

Public comments on any of the items may be submitted via email to Planning@brla.gov, submitted via the online form at <https://www.brla.gov/FormCenter/Planning-Commission-26/Planning-Commission-Public-Comment-Form-160>, called into 225-389-3144, or sent by mail to 1100 Laurel Street, Suite 104 Baton Rouge, LA 70802.

CERTIFICATION OF INABILITY TO OPERATE DUE TO LACK OF QUORUM

In accordance with Executive Proclamations JBE 2020-30 and 2020-33, issued by Governor John Bel Edwards on March 16, 2020 and March 22, 2020, respectively, this notice shall serve as a certification of the Complete Streets Citizens Advisory Committee's inability to otherwise operate in accordance with the Louisiana Open Meetings Law due to a lack of a quorum as a result of the COVID-19 public health emergency.

Pursuant to Section 4 of JBE 2020-30, the Complete Streets Citizens Advisory Committee for the City of Baton Rouge and Parish of East Baton Rouge will provide for attendance at its next meeting, which will only contain business deemed essential government business, on April 16, 2020, via video conference. A gathering of the entire membership of the Complete Streets Citizens Advisory Committee and necessary staff would violate Governor Edwards's order suspending all public gatherings of ten or more people. The items appearing on the agenda have been deemed essential for the continued conduct of business by City of Baton Rouge/Parish of East Baton Rouge.

Considering the foregoing, and in accordance with Proclamation Numbers JBE 2020-30 and JBE 2020-33, the Complete Streets Citizens Advisory Committee meeting on Thursday, April 16, 2020, at 10:00 a.m. will be held via video conference and in a manner that allows for observation and input by members of the public, as set forth in the Notice posted on April 9, 2020.

Ryan L. Holcomb, AICP
Interim Planning Director

**COMPLETE STREETS ADVISORY COMMITTEE
AGENDA**

1. Call to Order
2. Roll Call
3. [Approval of Minutes – February 20, 2020](#)
4. [Final Ped/Bike Master Plan](#)
 - a. [Comment Response Table](#)
5. [DRAFT MovEBR Design Guidelines Letter](#)
 - a. [Comments](#)
6. Staff Updates
7. Committee Announcements/Comment
8. Public Comment
9. Adjournment